

**PACIFIC GROVE UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING**

Trustees

Tony Sollecito, President

John Thibeau, Clerk

Debbie Crandell

John Paff

Bill Phillips

Rachel Biggio, Student Rep

DATE: Thursday, November 12, 2015

TIME: 6:30 p.m. Closed Session
7:00 p.m. Open Session

LOCATION: Pacific Grove High School – Student Union
615 Sunset Avenue
Pacific Grove, CA 93950

Site Visit

The Board of Education welcomes you to its meetings, which are regularly scheduled for the first and third Thursdays of the month. Regular Board Meetings shall be adjourned by 10:00 pm, unless extended to a specific time determined by a majority of the Board. This meeting may be extended no more than once and may be adjourned to a later date. Individuals who require special accommodation, including but not limited to an American Sign Language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent at least two days before the meeting date.

Any writings or documents that are public records and are provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 435 Hillcrest Avenue, Pacific Grove during normal business hours.

AGENDA AND ORDER OF BUSINESS

I. OPENING BUSINESS

- A. Call to Order
- B. Roll Call
- C. Adoption of Agenda

II. CLOSED SESSION

- A. Identify Closed Session Topics

The Board of Education will meet in Closed Session to consider matters appropriate for Closed Session in accordance with Education and Government Code.

- 1. Negotiations - Collective Bargaining Session planning and preparation with the PGTA for 2015/16 [Government Code § 3549.1 (d)] Executive session between the public school employer and its designated representatives, Ralph Gómez Porrás and Rick Miller, for the purpose of giving direction and updates.

2. Negotiations - Collective Bargaining Session planning and preparation with the CSEA for 2015/16. [Government Code § 3549.1 (d)] Executive session between the public school employer and its designated representatives, Ralph Gómez Porras and Billie Mankey, for the purpose of giving direction and updates.

3. Employee Discipline/Dismissal/Release/Complaint (1 case) [Government Code § 54957]

B. Public comment on Closed Session items

C. Adjourn to Closed Session

III. RECONVENE IN OPEN SESSION

A. Report action taken in Closed Session

1. Negotiations - Collective Bargaining Session preparation with the PGTA for 2015/16

2. Negotiations - Collective Bargaining Session preparation with the CSEA for 2015/16

3. Employee Discipline/Dismissal/Release/Complaint (1 case) [Government Code § 54957]

B. Pledge of Allegiance

IV. RECOGNITION

The Board will recognize the Junior League of Monterey County for their services to Pacific Grove Middle School.

V. SITE PRESENTATIONS

Once a year, Board meetings are held at all school sites. This provides administration and staff with an opportunity to showcase their school's accomplishments.

Pacific Grove High School's presentation is: *A Day in the Life*

VI. COMMUNICATIONS

A. Written Communication

B. Board Member Comments

C. Superintendent Report

D. PGUSD Staff Comments

VII. INDIVIDUALS DESIRING TO ADDRESS THE BOARD

Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard. The Board may limit comments to no more than three (3) minutes for each agenda or non-agenda item; a total time for public input on each item is 20 minutes, pursuant to Board Policy 9323. Public comment will also be allowed on each specific action item prior to Board action thereon. This meeting of the Board of Education is a business meeting of the Board, conducted in public. Please note that the Brown Act limits the Board's ability to respond to public comment. The Board may choose to direct items to the Administration for action or place an item on a future agenda.

VIII. CONSENT AGENDA

*Items listed under the Consent Agenda are considered to be routine and/or may have been discussed at a previous Board meeting. **There is no discussion of these items prior to the Board vote unless a member of the Board requests specific items be discussed and/or removed from the Consent Agenda.** Each item on the Consent Agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.*

- | | Page |
|---|------|
| A. <u>Minutes of October 29, 2015 Board Meeting</u>
Recommendation: (Ralph Gómez Porras, Superintendent) The Administration recommends approval of minutes as presented. | 5 |
| B. <u>Certificated Assignment Order #6</u>
Recommendation: (Billie Mankey, Director of Human Resources) The Administration recommends adoption of Certificated Assignment Order #6. | 11 |
| C. <u>Acceptance of Donations</u>
Recommendation: (Rick Miller, Assistant Superintendent) The Administration recommends that the Board approve acceptance of the donations referenced below. | 13 |
| D. <u>Out of County or Overnight Activities</u>
Recommendation: (Rick Miller, Assistant Superintendent) The Administration recommends that the Board approve or receive the request as presented. | 14 |
| E. <u>Warrant Schedules No. 565</u>
Recommendation: (Rick Miller, Assistant Superintendent) As Assistant Superintendent for Business Services, I certify that I have reviewed the attached warrants for consistency with the District's budget, and purchasing and accounting practices and therefore, recommend Board approval. | 18 |
| F. <u>Peer Assistance and Review (PAR) Budget</u>
Recommendation: (Ani Silva, Director of Curriculum and Special Projects; Billie Mankey, Director of Human Resources) The Administration recommends that the Board review and approve the proposed PAR budget. | 20 |
| G. <u>Approval of Contract for Tuition to Support a Student Attending a Non Public School</u>
Recommendation: (Clare Davies, Director of Student Services) It is recommended that the Board review and approve this contract for services in the amount of \$24,675.00. | 21 |

- H. F.A.S.T. Interpretation and Translation Services 24
Recommendation: (Clare Davies, Director of Student Services) The administration recommends that the Board review and approve this contract for services up to the amount of \$6,000.

Move: _____ Second: _____ Vote: _____

IX. ACTION/DISCUSSION

- A. Community Human Services Counseling Services for Students 27
Recommendation: (Clare Davies, Director of Student Services) The Administration recommends that the Board review and approve the increase in the number of hours secondary schools receive counseling services for students.

Move: _____ Second: _____ Vote: _____

- B. Approval of Measure A Education Technology Expenditures 30
Recommendation: (Rick Miller, Assistant Superintendent; Bruce Cates, Director of Technology) The District Administration recommends that the Board review and approve Measure A Education Technology Bond expenditures.

Move: _____ Second: _____ Vote: _____

- C. Board Calendar/Future Meetings 34
Recommendation: (Ralph Gómez Porras, Superintendent) The Administration recommends that the Board review and possibly modify meeting dates on the attached calendar and determine, given information from the Administration, whether additional Board dates or modifications need to be established.

Move: _____ Second: _____ Vote: _____

X. INFORMATION/DISCUSSION

- A. Discussion of Transportation for Field Trips 37
Recommendation: (Rick Miller, Assistant Superintendent; Matt Kelly, Director of Maintenance) The District Administration recommends that the Board review current practices regarding the use of private vehicles for field trips, and provide direction if necessary.

Board Direction: _____

- B. Future Agenda Items 38
Recommendation: (Ralph Gómez Porras, Superintendent) The Administration recommends that the Board review the list of future agenda items and direct Administration to add items to the list and/or schedule items for a particular agenda.

Review of Extracurricular Activities (Dec. 10)
Bus Ridership
Parent Technology Education Training Options

Board Direction: _____

XI. ADJOURNMENT

Next organizational meeting: December 10, 2015 – District Office