School Year 2023–24 Pacific Grove Unified School District Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. You may also apply online at https://linqconnect.com/public/meal-application?identifier=5762A8. This institution is an equal opportunity provider. California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means.

STEP 1 - STUDENT INFORMATION

| Children in Easter Car | a and children who mo | et the definition of Homeless | Migrant or Punaway ar | a aligible for free mosts |
|-------------------------------|-------------------------------|--------------------------------------|-----------------------------|----------------------------|
| unligren in Foster Car | e and children who med | et the definition of Homeless | s. Ivilgrant. or Kunawav ar | e eligible for free meals. |

| EXAMPLE: Joseph P Adams | Print the name of EACH STUDENT (First, Middle Initial, Last) | | | ess, Migrant, or Runaway are eligible for free meals. Enter school name and grade level | | | | | | | Er | nter stu | dent's b | irthdate | | Check the applicable box if the student is foster, homeless, migrant, or runaway. | | | | |
|---|--|-------------|--------------------|---|----------|----------|------------------|---------|-----------|---------|--|---|----------|-----------------|-----------------------------|---|--|--|--|--|
| EXAMPLE: Joseph P Adams | | | Lincoln Elementary | | | | | 1 | 1st | | 12-15-2010 | | | Foster | Homeless | Migrant | Runaway | | | |
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| STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWOI | RKs o | r FDPIR | ? | | | | | | | | | | | | | | | | | |
| Do ANY household members (child or adult) currently partic | • | | | /ORKs or F | DPIR? | If NO, s | skip STE | EP 2 aı | nd contir | ue to S | STEP 3 | | | | | | | OULT SIGNATUR | | |
| If YES, check the applicable program box, enter one case Select Program Type: | | | | | | | • | | er Case I | | | | | | Certification: I o | | • | mation on this orted. I understand | | |
| number, skip STEP 3, and continue to STEP 4. | | | | | FDPI | ₹ | | | | | | | | | | | vith the receipt of | | | |
| STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD ME | MBER | S (Skip | this ste | p if you | answe | ered 'Y | ES' in | STEP | 2) | | | | | | • | | , | erify (check) the ve false information | | |
| A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS inco | | | | | | | | Tot | al Stud | lent Ir | come | How | Often | | | , . | ve faise information ay be prosecuted | | | |
| deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period in | | | | | iod in t | he "Ho | w | Ś | | | | | | under applicabl | , | • | ., | | | |
| Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a Mo B. ALL OTHER HOUSEHOLD MEMBERS (including yourself) | | | | | . 12 | L'. CTE | 2.4 | | <u> </u> | | | | | | Signature of a | dult completin | g this applicati | on: | | |
| household member, report the TOTAL GROSS income (before | | | | | | | | | | | | | | | | | | | | |
| income from any sources, write "0". If you enter "0" or leav | | | • | | | | | | | | | | 100 | | Print Name: | | | | | |
| Enter the appropriate pay period in the "How Often" box | : w = v | Veekly, 2 | 2W = Biv | veekly, 2N | | | | | onthly, Y | = Year | rly | | | | | | | | | |
| Print the name of ALL OTHER Household Members Farnings fr | | | rom Work | | | | | | | | sions/Retirement/ How | | | _ | Date: Phone Number: | | | | | |
| (First and Last) | | | | | Child | d Suppo | rt/Alin | nony | Often | All Ot | | ther Income | | Often | | | | | | |
| ļ | \$ | | | | \$ | | | | | \$ | | | | | Mailing Addre | cc· | | | | |
| < | ; | | | | Ś | | | | | Ś | | | | | Walling Addre | 33. | | | | |
| <u> </u> | | + | | | | | | | | | | | | | City: | | State: | Zip: | | |
| \$ | 5 | $-\!\!\!+$ | | | Ş | | | | | Ş | | | | | City. | | State. | Zip. | | |
| \$ | \$ | | | | \$ | | | | | \$ | | | | | E-mail: | | | | | |
| C. Total Household Members D. Enter the | | _ | | | | - | • | | | | | | k the b | ox if | | | | | | |
| (Children and Adults) the Primary | Wage | Earner c | or Other | Adult Hou | ısehol | d Mem | ber | | | | | NO S | sn □ | | | | | | | |
| DO NOT COMP | PLETE. | SCHO | OL USE | ONLY | | | | | | | Γ | ODTIO | NIAI | CUII DDI | N'S ETHNIC AN | ID BACIAL ID | ENITITIES | | | |
| How Often? ☐ Weekly ☐ Bi-Weekly ☐ Twice a Month ☐ Monthly ☐ Yearly Total Ho | | | | | | al Hous | lousehold Income | | | | | - | | | for information a | _ | _ | ethnicity. This | | |
| Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12 | | | | | | | | | | | | | | | t and helps to ma | | | | | |
| Total Household Size | | | | | | | egorical | | | | | Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals. | | | | | | | | |
| Verified as: ☐ Homeless ☐ Migrant ☐ Runaway ☐ Error | | | | | | | r Prone | | | | | free or | reduce | l-price m | | n. / ah a ak a ma\. | | | | |
| Determining Official's Signature: | | | | | I | Date: | | | | | Ethnicity (check one): Hispanic or Latino Not Hispanic or Latino | | | | | | | | | |
| Determining Official's Signature: | Confirming Official's Signatura: | | | | | | | | | | - 1 | Race (check one or more): | | | | | | | | |
| | | | | | | | Date: | | | | | | | | Race (che | ck one or more | e): | | | |
| Determining Official's Signature: Confirming Official's Signature: Verifying Official's Signature: | | | | | | | Date: | | | | | ☐ Am | nerican | ndian or | Race (che Alaskan Native | _ | · | r African American | | |